



# Modification to Agenda Item

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CLERK OF THE BOARD  
ORANGE COUNTY  
BOARD OF SUPERVISORS

**Date:** February 1, 2012

**To:** Darlene J. Bloom, Clerk of the Board of Supervisors

**CC:** Rob Richardson, County Executive Office

**From:** Thomas G. Mauk, County Executive Officer

**RE:** Agenda Item # 48 for the February 7, 2012 Board Meeting

**ASR Control #** 12-000039

**Subject:** Selection of Fieldman & Orrick for AD 88-1 LOC

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**Explanation:** Correction of Board of Supervisors District

Board of Supervisors District currently reads: 5<sup>th</sup>

Board of Supervisors District should read: 2<sup>nd</sup>